

## Sustainability Committee Monday, March 9, 2020 1:30 PM – 2:30 PM GVMC

## **Agenda**

<u>+1 (786) 535-3211</u> Access Code: 924-003-821

- 1. RCPP Project Updates (Carlos, Jessie, Matt, Jerry)
  - a. Grant activity
  - b. Sign ups
  - c. Contracts signed
  - d. Projects implemented
- 2. Water Trail
  - a. Kent & Ionia County Inventory Report (Elaine)
  - b. Water Trail Development Plan (Wendy)
    - i. MGROW Plan (Cliff)
  - c. Terrain 360 presentation (Cliff)
  - d. Funding
- 3. Watershed Resiliency
  - a. Draft Report (Wendy, Sophia)
  - b. What's missing
  - c. Potential partners
  - d. Distribution plan
- 4. Farmland Preservation (If time allows)
  - a. Messages
  - b. Audience
  - c. Delivery
- 5. 2020 meeting schedule @ GVMC 1:30 2:30 pm
  - a. May 11, 2020 (skip since right after Forum?)
  - b. July 13, 2020
  - c. September 14, 2020
  - d. November 9, 2020 (Veteran's Day change to 11/16?)